



# The Laker

## Morrison Lake News

ISSUE 17      SUMMER      2014

So far the cottage season in July has been interesting with some very warm days, some cold days and lots of rain thrown into the mix! Below is the latest edition of the ML Newsletter. Again we are asking for your feedback and input into this newsletter. **In this edition you will find the Draft of the Revised MLRA Constitution/By-Laws.** Should you be willing to provide input into the newsletter, please contact Paul Kelly at: [kellysp@sympatico.ca](mailto:kellysp@sympatico.ca) or at (705) 687-5605.

### Get In Touch

Provide your email address and get regular updates on Morrison Lake at: [www.morrisonlake.ca](http://www.morrisonlake.ca)

**UPCOMING EVENTS**

**Morrison Lake Regatta:  
August 2-4, 2014**  
*Thank you Jenny Fairbrass for coordinating the Regatta again this year.  
(See attached schedule of events)*

**MLRA By-Law Revision Meeting**  
Sunday August 3, 2014 – 1pm – Doyle Beach after the Swim Sprints.

**Morrison Lake Residents Meeting:**  
Sunday August 31, 2014 – 1pm - North Morrison Lake Road Landing.



### LAKE WATCH

- President: Gord Kobe.....[gordkobe@hotmail.com](mailto:gordkobe@hotmail.com)
- Vice President: James Doyle.....[jamesdoyle@rogers.blackberry.net](mailto:jamesdoyle@rogers.blackberry.net)
- Vice President: Karen Fairbrass.....[marathonmom@sympatico.ca](mailto:marathonmom@sympatico.ca)
- Treasurer: Joanne Baker-Forth.....[joannef.43@gmail.com](mailto:joannef.43@gmail.com)
- Secretaries: Chelsea Doyle.....[cdoyle@rgenta.com](mailto:cdoyle@rgenta.com)  
KatharineForth...[Kat\\_f@hotmail.com](mailto:Kat_f@hotmail.com)

Membership Fees \$25: Please send to...MLRA 1164 South Morrison Lake Rd. Ontario, POE 1G0.

## SILENT AUCTION ITEMS WANTED For Regatta 2014

Donations to the Silent Auction at the Regatta are once again greatly appreciated.  
Please contact:  
Geraldine Debes at:  
[geraldinedebes@sympatico.ca](mailto:geraldinedebes@sympatico.ca)



### *Did you know... ..*

August Long Weekend - The Chops  
After a one year hiatus to practice some new material 'The Chops' will be returning for their 12<sup>th</sup> season entertaining Morrison Lake at Ross and Miragh Bitove's on Sunday afternoon/evening. All are welcome to come and anchor or join us on-land starting around 4:30pm. The evening set starts after the sun goes down and 'of age' Morrison Lakers are welcome to dock and join in the fun.

*(Beside old store - South Morrison Lake Rd) **Ross Bitove***

### *New Regatta 2014 Idea...*

**BOOK SALE - Please save your great reads for the Regatta 2014.**

**"Love your books - Love selling them."**

If you have books to sell contact Joanne Baker-Forth at:  
[joannef.43@gmail.com](mailto:joannef.43@gmail.com)

## MLRA By-law Revisions

The by-laws are in their final draft and ready for presentation to the membership. There is a special meeting planned for Sunday, August 3 at 1pm at the Doyle Beach right after the swim sprints for presentation and discussion of the by-laws. All are welcome to attend. If you have not paid your dues, please come prepared to do so. As per the by-laws in effect at the present time, only members who are current with their dues can vote.

The draft of the revised Constitution is attached in this newsletter. Please copy this for your use at the meeting, as there will not be extra copies available at that time.

See you all there,  
Your Executive

## ASSOCIATION DUES 2014

All residents/cottagers of Morrison Lake are requested to join the Morrison Lake Rate Payers' Association. Your \$25 dues can be paid at the Regatta or by mail to:

***MLRA 1164 South Morrison Lake Rd. Ontario, POE 1G0.***

Cheques should be made payable to: ***Morrison Lake Rate Payers' Association***  
Your dues contribute toward the website, the newsletter, insurance and this regatta!!!

## How About Some Volleyball?

Regatta Volleyball is still on at the Tsioros's and Engleheart's cottages. 1051 and 1067 North Morrison Lake Road. 12:45 pm start on the Saturday August 2 and Sunday August 3. All volleyball entries need to be texted to Nick at 416 526 0722 before the start of the tournament. Please identify the team name and the contact person for the team.

Don't forget BBQ food will be available.

[nt.ksnr@gmail.com](mailto:nt.ksnr@gmail.com) or text at 416 526 0722.

# MORRISON LAKE REGATTA 2014

## Saturday, August 2

7:30—9 am - **Waterski Competition**  
Titus Dock (Fairbrass)

10:30 - **Morrison Lake Marathon**  
(3km)  
Balfour Woods Rd Start by Common  
Area (Pegg)

Volleyball Tournament Registration -  
See bulletin board for details

**NOTE: The Burns family will once again  
be having a BBQ on Saturday.  
Don't forget to bring some money.**

1:00—3:30 pm  
**Silent Auction**  
**50/50 Raffle** (drawn at Swim Sprints)  
Accepting Membership fees  
**Fish Pond** (Chelsea Doyle)

1:00-1:30 - **Junior Olympics** (4+)  
(Sims/Fisher)

1:30-2:00 - **Hula Hoop Contest**  
(Gamaley)

2:00-2:30 - **Scavenger Hunt** (Kobe)

2:30—3:00 - **Limbo Contest**  
(Gamaley)

3:00-3:30 - **Balloon Toss** (Bruus)

7:00 pm - **Ski Show**  
In front of the ski jump (North side of  
the lake)  
Location may change due to weather  
(Fairbrass)

## Sunday, August 3

12:00 (noon) - **Across the Lake Swim**  
Start location at Sims Island, end at  
Doyle's Beach

1:00 - **Swim Sprints**  
Doyle's Beach

1:00 - **Lunch at the Beach**  
Doyle's Beach

1:00 - **Volleyball Finals**

## Monday, August 4

**Bike Ride**  
Call Gord - 687-4149

Treat the property as you would  
your own.  
Please avoid boating during the  
waterski show (Sat 7-8) and  
the swim (Sunday 12-1)

Unless otherwise stated all events are  
held at 1075 North Morrison Lake Rd.  
**Contact Persons: Jenny 613-929-4418**  
[jenny\\_fairbrass@hotmail.ca](mailto:jenny_fairbrass@hotmail.ca)

**Please—NO GLASS - NO PETS -  
Membership dues will be  
collected \$25**

A BIG THANK YOU....  
To the Burns and Doyle Families  
To all the volunteers and participants  
To those who donated prizes

# CPR Certification Course

Saturday June 14, 2014



**THERE ARE STILL SOME BIG ONES LEFT!!(submitted by Leslie Duncan)**



**READY FOR REGATTA 2014....**



Love those T-shirts...don't forget to get the 2014 T

# Morrison Lake Ratepayers Association

<b>MEETING:</b> Morrison Lake Ratepayers Association
<b>DATE:</b> May 16 2014, 1 PM
<b>PLACE:</b> North Morrison Lake Road Landing
<b>RECORDER:</b> Chelsea Doyle

**NOTE: The next General Meeting  
will be Sunday, August 31, 2014  
at 1:00pm - The landing**

ISSUE	PERSON RESPONSIBLE	ACTION
WELCOME	Gord Kobe	Introductions of the Executive and welcome everyone.
ITEMS TO BE ADDED TO AGENDA	John Kelly	Regatta shirts, pre-order to reserve a shirt. Thinking of doing hats and tank tops if people are interested.
	Blair Foley	There is an issue with illegal dumping at the landing.
APPROVAL OF MINUTES TO BE ADDED TO THE AGENDA	Gord Kobe	Minutes from fall meeting were approved. Grant 1 <sup>st</sup> , James Doyle 2 <sup>nd</sup> , all in favour.
TREASURER'S REPORT	Joanne Forth	<p>As of December 31 2013: \$9301.82</p> <ul style="list-style-type: none"> <li>• Dues: \$2805</li> <li>• T-shirts: 1200</li> <li>• Regatta: 880</li> </ul> <p>Portable toilet invoice has yet to be received. FOCA: needs to be paid. Insurance: has been paid. Water pump that was approved last year will be purchased now that we have the funds.</p> <p>Bank will want to know minutes, executive, who has signing authority, she and Karen are working on the by-laws. Details of Report were approved. Steve Titus 1<sup>st</sup>, John Kelly 2<sup>nd</sup>, all in favour.</p>
SECRETARY'S REPORT	Chelsea Doyle	<ul style="list-style-type: none"> <li>• There was plenty of conversation during the winter regarding by laws.</li> <li>• Will be given access to new email so I have access to all emails coming in.</li> <li>• Post no longer accepts general delivery, Gord will have everything sent to his house for now.</li> </ul>
<b>STANDING ITEMS</b>		
VICE PRESIDENT'S REPORT (MLRA BY-LAWS)		<ul style="list-style-type: none"> <li>• In 1974 original by laws were set to deal with an issue; establishment was necessary</li> <li>• Over the years they have not been followed. It is time to revise and</li> </ul>

		<p>modernize them.</p> <ul style="list-style-type: none"> <li>• Once guidelines are established and official, we will have to follow the rules.</li> <li>• Board of directors example roles: director of water control, fire safety, roads</li> <li>• There is a nominating committee that needs to be formed that brings in the nominees</li> <li>• A nominating committee should include: past president, 2 from executive, 2 from the lake</li> <li>• Next step is agreeing on a constitution. Then, we can apply for online banking.</li> <li>• To be a member you have to pay the dues. Further, you will have the right to nominate or run for directorship</li> </ul>
NOMINATING COMMITTEE		<ul style="list-style-type: none"> <li>• John Gordon, John Kelly, Karen Fairbrass, James Doyle.</li> </ul> <p>All Approved</p>
REGATTA	Jenny Fairbrass	<ul style="list-style-type: none"> <li>• Jenny is going to put together a schedule and will talk to everyone who hosted last year</li> <li>• She's looking for volunteers to help out</li> <li>• There is a ton of equipment that we can use, we just need some people to help run the activities</li> <li>• Regarding sand, we won't need to buy any new sand but perhaps rotated August long weekend</li> <li>• This year we will have things more organized financially. Perhaps put together a few small committees to manage different aspects of the weekend.</li> </ul>
WATER REPORT	Bob Bruce/ Gord Kobe	<ul style="list-style-type: none"> <li>• Gord reviewed Bob Bruce's water report.</li> <li>• All relevant levels are normal and healthy</li> <li>• No major changes in or around our lake</li> </ul>
<b>OLD BUSINESS</b>		
LANTERN MARINA	Richard	<ul style="list-style-type: none"> <li>• Lantern has blown up 5 acres for a 'hydro corridor'</li> <li>• He thinks the situation is wrong deliberate, and sinister. He thanked everyone for his or her help and</li> </ul>

		<p>contributions.</p> <ul style="list-style-type: none"> <li>• Environmental assessment is necessary</li> <li>• There's approval for 143 trailers without a site plan</li> <li>• There is a by law limiting to 175 with no site plan</li> <li>• Community is beginning to change, now it's short-term renters, weekend renters etc.</li> <li>• When Richard asked about the clear cutting, the planner responded he didn't know</li> <li>• Town councilors are involved/ bias</li> <li>• Electrical, plumbing, septic all connected to the lantern</li> <li>• Blair Foley voiced his concern with Richards approach</li> <li>• Richard said it's important to point out that we know what is going behind the scenes, the mayor is running for election and it is necessary to be politically active.</li> </ul>
COMMITTEES	Karen Fairbrass	<ul style="list-style-type: none"> <li>• Smaller committees can tackle plans better. People should get involved with their lake to deal with issues of road safety, Lantern issues, cell tower issues</li> <li>• Karen volunteers to work on road safety issues with Jodi.</li> <li>• Jodi and Blair discuss how to make a difference with speeding on the backroads- call the OPP, make a complaint to Bracebridge, it is their responsibility to log this information.</li> </ul>
<b>NEW BUSINESS</b>		
NEW TOWN LAWS	Paul Kelly	<ul style="list-style-type: none"> <li>• New bylaws can be found in most recent newsletter, everyone should take the time to review</li> </ul>
GARBAGE AT LANDING	Gord Kobe	<ul style="list-style-type: none"> <li>• Reminder to not use this as a dumping site. This is for islanders only.</li> <li>• Brad Bolton volunteered to make BINS UNDER SURVELLIANCE signs</li> </ul>
CPR COURSE	Paul & Sue Kelly	They will be hosting a CPR course at their house on June 14 <sup>th</sup> ; there are 7 more spots available.
FIRE BOXES	Mike Proctor	<p>Mike would like to review and replace the damaged fireboxes. Approval for spending up to \$1000 in repairs.</p> <p>Steve Titus 1<sup>st</sup>, James Doyle 2<sup>nd</sup>, all in favour.</p>
<b>END OF MEETING</b>		
Sandy LeMoine 1 <sup>st</sup> , Ralf Buschke 2 <sup>nd</sup>		

# DRAFT OF THE REVISED MLRA CONSTITUTION

## MORRISON LAKE RATEPAYERS ASSOCIATION

### CONSTITUTION-RULES-BYLAWS

AMENDED 2014

ORGANIZATION FORMED: July 1974

### ARTICLE I:

Place: Morrison Lake

Name: Morrison Lake Ratepayers Association (MLRA)

#### 1.0 PURPOSE AND OBJECTIVES:

The primary purpose of the MLRA is to generate, promote and progressively maintain respectful, cooperative relationships among cottage owners. More specifically defined to achieve this purpose, the following are the essential aims and objectives of the Association:

- 1.1 To provide a forum for the discussion and distribution of information on matters of interest to all Morrison Lake residents.
- 1.2 To maintain the character of Morrison Lake for the enjoyment of the Association members, their families and guests.
- 1.3 To make formal representation when and where deemed appropriate, to any Municipal, District, Provincial or other governing bodies on matters pertaining to any and all aspects of Morrison Lake. To generate revenue for Morrison Lake interests such as the maintenance of fire protection equipment, community social events, support of any adverse action affecting Morrison Lake and to support any litigation involving MLRA.
- 1.4 To promote the overall health of Morrison Lake and its environment.

The objectives of this Association shall be:

- 1.5 To hold bi-annual meetings where all MLRA members are invited to attend.
- 1.6 To promote the Morrison Lake community through the sponsorship of regular social events
- 1.7 To encourage healthy respect and fellowship between MLRA members.
- 1.8 Encourage volunteer representation of MLRA at Town Meetings or other governing bodies as deemed necessary.
- 1.9 To encourage general volunteering for the benefit of Morrison Lake.
- 1.10 To collect annual dues and encourage fund raising events.
- 1.11 To test water quality bi-annually.
- 1.12 To take all possible precautions to prevent pollution of the lake water, and to avoid defacing the beauty of the area.
- 1.13 To promote fire prevention and acquire fire prevention equipment based at strategic points on the lake.
- 1.14 To encourage and mentor future generations to become active in MLRA.

### ARTICLE II:

#### 2.0 MEMBERSHIP:

2.01. A person who is 18 years of age and a registered owner, or within the family of a registered owner of a property situated within the geographic boundary described as follows.

2.01.1 Properties fronting on Morrison Lake

2.01. Owners of properties which are back lots which do not own frontage on Morrison Lake, including those who own property on Morrison Creek shall not be entitled to membership in MLRA.

### ARTICLE III:

#### 3.0 VOTING

3.1 **Voting Members:** A voting member is defined as a person who is a member, as defined in Article 11 2.01.

### ARTICLE IV

#### 4.0 DUES



All dues shall be determined by the Board of Directors or Executive. Dues shall be paid to the Treasurer when due at, or before the spring meeting.

Non-Payment of Dues

Residents who fail to pay dues are ineligible to vote.

ARTICLE V

5.0 ANNUAL MEETINGS OF MEMBERS

- (a) There shall be two (2) annual meetings of the Association;  
The spring meeting shall be known as the Annual General Meeting (AGM).  
To allow for consistency, meetings will be held in the spring and fall holiday weekends, being Victoria Day and Labour Day, respectively. The meetings will be held on the Sunday at 1pm of these holiday weekends. In extenuating circumstances, these meeting dates or times can be altered by the Executive.
- (b) Minutes  
The secretary shall record the minutes of each meeting and send them electronically to members, where possible, within ten (10) days.  
The secretary will put out a notice of the meetings and a call for items to be added to the Agenda. This shall be sent to the email provided by each MLRA member at least ten (10) days in advance. Submissions for the agenda must be received by the Secretary at least eight (8) days prior to the meeting. The submissions will be used by the Secretary for the purpose of formulating the Agenda. The Agenda will be sent to the email provided by each MLRA member five (5) days prior to the meeting date.
- (c) Conduct of Meetings  
All meetings of the Association shall be conducted in accordance with parliamentary rules laid down in Robert's Rules of Order (Revised) except where in conflict with these By-Laws.

ARTICLE VI

6.0 BOARD OF DIRECTORS

- (a) Authority

There shall be a Board of Directors consisting of twelve (12) directors composed of :

- Five (5) officers, being the President, Vice-President, Secretary, Treasurer and Membership Secretary.
- The Immediate Past-President, ex officio
- Six (6) elected directors who shall have a defined responsibility of the Association within the framework of these By-laws.

( An **ex officio member** is a member of a body ( a board, committee, council, etc.) who is part of it by virtue of holding another office.)

- (b) Eligibility

To be eligible to serve on the Board of Directors, the nominee must be a paid-up member of the Association.

- (c) Duties

The Directors and their responsibilities can be modified by the current Board of Directors to meet the changing needs of the Association. The President shall sit as the Chairperson of the Board of Directors. The Vice-President, Secretary, Treasurer , Membership Secretary and other Directors duties and responsibilities will be determined by the needs of the Association. They may include, Director of Water Quality, Director of Social Events, Director of Fire Safety, Director of Fundraising and/or Director of Traffic and Roads and Director of Environmental Issues.

- (d) Removal from Office

The office of a director shall be automatically vacated:

- (i) If a director resigns his/her office by delivering a written resignation to the President of the Association;
- (ii) If at a special general meeting of members a resolution is passed by the majority of the members of the members present at the meeting that he/she be removed from office; and
- (iii) On the death of the director

Provided that if any vacancy shall occur for any reason in the above paragraphs contained, the directors may by resolution fill the vacancy with a person eligible to serve on the Board.

- (e) Election

The six (6) elected directors shall be elected by ballot prepared by the Nominating Committee, to take place at the fall general meeting. A teller shall be appointed to tabulate votes at that meeting.

(f) Term of Office

Directors shall be elected for a maximum term of two (2) years. Directors shall be elected and shall retire in rotation and in the first election of directors:

- Three (3) directors shall be elected to hold office for one (1) year until the next fall annual meeting of members
- Three (3) directors shall be elected to hold office for two (2) years until the first Fall annual meeting after such date;

(g) Remuneration

As a not-for-profit organization, Directors, as such, shall not receive any stated remuneration for their services.

(h) Meeting of the Directors

The President shall communicate with each member of the board prior to the spring AGM and the fall annual meeting. This communication is for the purpose of receiving an update of their duties.

(i) Quorum

A majority of the directors seven (7) will constitute a quorum.

(j) Voting

All questions proposed for consideration by the Directors shall be determined by a majority of votes cast, and in case of an equality of votes, the Chairman presiding at the meeting shall have a second or casting vote.

(k) Vacancies

Any vacancies that may occur on the Board by reason of death, resignation or otherwise, may be filled for the unexpired term, by appointment by the President and approval by a majority of the members of the Board.

Article VII

7.0 Officers of the Association

Officers of the Association shall be comprised of the immediate Past President and the elected officers.

There shall be five (5) elected officers of the Association:

The President  
Vice President  
One (1) Secretary  
One (1) Treasurer  
One (1) Membership Secretary

a) Eligibility

To be eligible to serve as an officer of the Association, nominees must be a member of the Association. Any member of the Association must be at least 18 years of age, to be eligible to serve as an officer.

b) Election

The Nominating Committee shall present a slate of member names to be considered for election as Officers at the fall annual meeting. The election will take place at the fall annual meeting.

c) Duties of Officers of the Executive Committee

- (i) Immediate Past President: To act in an advisory capacity to the current Executive and to act on the Board of Directors. Other duties as may be assigned. If the Immediate Past President is unable to serve office, then an alternative person who has previously served as President may be elected for this position.
- (ii) President: The President shall preside at all meetings and shall be an ex officio member of all committees, except the Nominating Committee. He/She shall, in consultation with the Executive Committee, have the authority to call a meeting of the Association at any time, when deemed necessary, in the interests of the Association. The President shall be responsible for the operation and the management of the Association in accordance with this Constitution and By-Laws, in consultation with the Board of Directors. The President shall hold the database but will defer all

updates to the Membership Secretary. Upon termination of his/her office, the President agrees to delete from his/her personal records the MLRA database, for the privacy of its members.

- (iii) Vice-President: The Vice President shall be responsible for the orderly and business-like conduct of business assigned to him by the President. The Vice President shall have automatic succession to the President and shall preside over meetings in the absence of the President.
- (iv) Secretary: The secretary shall keep the minutes of the annual meetings, as well as receive and dispatch correspondence of the Association. The secretary shall formulate the agenda for the subsequent annual meeting in consultation with the Executive Committee. The Secretary shall hold the database but will defer all updates to the Membership Secretary. Upon termination of his/her office, the Secretary agrees to delete from his/her personal records the MLRA database, for the privacy of its members.
- (v) Treasurer: The Treasurer shall have custody of the Association's fund and shall keep an accurate account of all monies received and expended for use of the Association and shall disburse funds as authorized by the Board of Directors. Disbursement of funds must be done by cheque which shall require the signatures of the Treasurer and one (1) other Officer with signing authority.

All sums received by the Association shall be deposited in accounts maintained in the name of the Association with bank or banks approved by the Board of Directors.

- (vi) Membership Secretary: The Membership Secretary will maintain the membership roll and the mailing/emailing list of all the cottage and property owners. The secretary shall hold and maintain an updated database. Upon termination of his/her office, the Membership Secretary agrees to delete from his/her personal records and MLRA database, for the privacy of its members.

d) Term of Office

All officers shall hold office for a maximum of two (2) years or until their successors are elected and assume office. The President may not serve more than one term in that office.

e) Remuneration

Officers as such shall not receive any stated remuneration, as in Article VI, Section (g), also applies to the officers of the Association.

f) Vacancies

Any Officer vacancies that may occur by reason of death, resignation or otherwise, may be filled for the unexpired term by an appointee of the President approved by a majority of the Board of Directors.

g) Removal from Office

Officers may be removed from office by a majority vote at a meeting of MLRA members. Any meeting, whether an annual meeting or a special meeting requires notification of intent go out to all members at least (ten) 10 days prior.

Article VIII

8.0 COMMITTEES

a) Committees

The President, subject to the approval of the Board of Directors, shall annually appoint persons to such standing, special or subcommittees as may be required by the by-laws or as deemed necessary. Each committee shall submit a financial report to the treasurer, along with receipts for expenditures, at the completion of the event(s) carried out by the committee.

b) Standing Committees

The standing committees of the Associations shall be as follows:

- (i) Nominating Committee

- (ii) The Nominating Committee shall be composed of the Immediate Past President who shall serve as Chairman, two members of the Board of directors and two members at large.

The Nominating Committee shall poll the members to obtain a list of nominees at least thirty (30) days prior to the Fall AGM and prepare and publicize to the membership the slate nominees recommended as officers and directors.

- (iii) Long Range Planning Council

The Council shall be composed of three (3) Past Presidents, the Vice-President and chaired by the President. It shall plan for the future growth of the Association in all areas and set guidelines and priorities on a long-term basis for the Association's activities.

- c) Remunerations

As laid out in Article VI, (g)

## ARTICLE IX

### 9.0 AMENDMENTS OF BY-LAWS

Except for Article I, the By-laws of the Association may be amended, repealed or altered, in whole or in part, by a majority of the Directors at a meeting of the Board of Directors, and sanctioned by an affirmative vote of a majority of the members at an electronic meeting duly called for the purpose of considering the said amendment.

## ARTICLE X

### 10.0 MISCELLANEOUS

- a) Disposition of Assets on Dissolution

Upon dissolution of the Association, any assets remaining after payment and satisfaction of its debts and liabilities shall be distributed to one or more organizations in Canada having cognate or similar objects, as determined by the Executive.

- b) Financial Year

The financial year of the Association shall be the calendar year unless otherwise determined by the Board of Directors

- c) Auditors

The members may at the fall AGM request the appointment of an auditor to audit the accounts of the Association. The remuneration of the auditor shall be fixed by resolution of the Board of Directors.

- d) Signatures and Certification of Documents

Contracts, documents or any instruments in writing requiring the signature of the Association shall be signed by any two officers, the President, the Vice President or Treasurer, and all contracts, documents and instruments in writing so signed shall be binding upon the Association without any further authorization or formality. The Director's shall have power from time to time by By-law to appoint an officer or officers to sign contracts, documents and instruments in writing generally on behalf of the Association.

# BUY/SELL/RENT/ADVERTIZE

## For Sale:

### New CFM Century Wood Stove:

Never used. Heats up to 1700 sq feet. Paid \$900 asking \$700.  
Please call or text 416 577 8152

### Bookcase/TV Stand:

- 79" h x 36" w – Oak trim, Upper glass shelf/curio with glass doors, bottom cupboard with wooden shelf and oak trim wooden doors...\$45.00. Please call (705) 687-5605

## Local Business:

### Rev. Wilf Flavell:

Offering lakeside (or other) services to commemorate new life, marriages, deaths and memorials – as Wilf says “hatching, matching and dispatching” in a dignified and respectful manner in a meaningful place and time to you. (705)205-4453



## SUPTOPIA:

**SUPTOPIA**  
Paddleboard Yoga by:  
**SUPTOPIA**  
To book call: 705-345-9344

[www.muskokaSUPyoga.com](http://www.muskokaSUPyoga.com)

- ▶ Weekly classes - multiple awesome locations!
- ▶ "Do It On Your Dock": private bookings - we come to your Bachelorette, shower, team building, you name it!
- ▶ Fitness, fun, nature - oonnot with yourself!

~Namaste~

[muskokaSUPTOPIA@gmail.com](mailto:muskokaSUPTOPIA@gmail.com)



### SUP Yoga & Paddle Schedule

Time/Day	SUN	MON	TUES	WED	THUR	FRI	SAT
8:30am	SUP Yoga Lake Joseph Club						
9:00am							
9:30am				SUP Yoga Lake Joseph Club			
10:00am					SUP Yoga Cleves		SUP Yoga Windermere House
10:30am							
11:00am							
11:30am	SUP Paddle & Cruise Lake Joseph Club		SUP Yoga Bala			SUP Paddle & Cruise Taboo	
12:00pm							

\* Class size is limited to 8 people - please call or email to register ahead of time!

Want SUPTOPIA to come to you? Book "Do It On Your Dock" and we will bring everything to your cottage! What a perfect activity for birthdays, bachelorette parties, team building, or just for fun!

Visit our website, call or email for more details :  
[www.muskokaSUPyoga.com](http://www.muskokaSUPyoga.com)  
 705-345-9344  
[muskokaSUPTOPIA@gmail.com](mailto:muskokaSUPTOPIA@gmail.com)

# MUNICIPAL ELECTION INFORMATION

**OCTOBER 27<sup>th</sup>, 2014**

Gravenhurst Town Council Information

<http://www.gravenhurst.ca/en/yourtownhall/municipalelection.asp>

## **AM I ELIGIBLE TO VOTE? In the Gravenhurst Municipal Election October 27, 2014**

### **A. Can I Vote? :**

You are eligible to vote if you are **18 or older** and a **Canadian citizen**:

**AND you are:**

1. A **resident elector** You live in the Town of Gravenhurst **or**
2. A **non-resident elector** You own or rent property in the Town of Gravenhurst but live in another municipality (You can vote in both municipal elections) **or**
3. A **spouse of a resident or non-resident elector**

*(Example: A person who owns a home in Toronto and owns a cottage in Muskoka **may vote** in the municipal election in **both** municipalities.)*

### **B. Check It Out:**

To ensure you are on the Voter List visit: [www.voterlookup.ca](http://www.voterlookup.ca)

Not there?

- Update information online
- Contact Town of Gravenhurst

### **C. Voting Process:**

1. **Vote by Mail only.**
2. Timeline

- Ballot kit mailed to eligible voters last week of September.
- **Completed ballots should be Mailed back in the return envelope by October 16, 2014**

*(Note: Ballot can be hand delivered to Town of Gravenhurst office on Election Day October 27, 2014, from 10AM to 8PM)*

### **D. Ballot Kit:**

#### **1. Includes**

- Ballot with voting instructions on back of ballot
- Voter Declaration Card
- Secrecy Envelope
- Postage-paid reply envelope (yellow)

#### **2. Instructions:**

- Contents Missing? Call the Election Office Monday to Friday – 8:30am-4:30pm 705-687-3412, Ext. 237 or 234.
- Complete Ballot Follow the instructions on the back of the ballot.
- Mail Ballot Mail completed ballot by deadline  
(Do not include more than one ballot in each envelope)

For more information go to: *The Town of Gravenhurst Document - [2014 Municipal Election Procedures](#)*

*The Province of Ontario Document - [2014 - Municipal Elections Voters' Guide](#)*

# GRAVENHURST DISTRICT COUNCILLOR CANDIDATE

ELECT ☒

Paul  
**KELLY**  
Gravenhurst District Councillor

[www.paulkelly.ca](http://www.paulkelly.ca)



Muskoka has been a part of my life since my family built a cottage here in 1957. Following a career in the education field spanning some 40 years, we made our permanent home on Morrison Lake in 2007. After becoming a permanent resident, I have taken a leadership role as the Chair of the Gravenhurst Environmental Advisory Committee.

I strongly believe that if future generations are to inherit an economically and environmentally secure Muskoka, we must protect our water and land, provide sufficient affordable housing, support jobs in the new economy and have government that is open, transparent and listening to its residents.

I believe that without a new way of approaching our critical issues...ones that affect your family and mine, we will not be in a position to improve our lifestyle and retain this beautiful community. As your District Councillor, I will be committed to:

- The creation of a **Vision** with a long term **Sustainability Plan**. A plan that is in front of Council at every meeting and is considered in every decision
- Regular, open and two-way **communications** with all residents... all the time... not just during election time
- Taking a hard look at ways to **control spending and debt**
- Paying significant attention and effort toward the **protection** of our water and forests
- Creating and managing a **sustainable** community with honest, open actions **advancing** our Economic, Social, Environmental & Cultural foundations

So, let's get the conversation going. I'd like to hear from you. What are your concerns and priorities? For more information, to share your thoughts, or to volunteer: e-mail [kellysp@sympatico.ca](mailto:kellysp@sympatico.ca) / phone [705 687 5605](tel:7056875605) / or visit our website [www.paulkelly.ca](http://www.paulkelly.ca)